

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH CH2M HILL, WILLIAMS-RUSSELL AND JOHNSON, INC. JOINT VENTURE FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") entered into an agreement FC-7619-03C, Annual Contract for Architectural and Engineering Services with CH2M Hill, Williams-Russell and Johnson, Inc., Joint Venture on May 17, 2004; and

WHEREAS, the term of the agreement is for a period of two (2) years with an option to renew for three (3) one (1) year additional periods; and

WHEREAS, a ninety (90) day extension was granted by the Department of Procurement; and

WHEREAS, the City entered into Renewal Agreement No. 1 pursuant to Resolution 06R0795; and

WHEREAS, the City entered into Renewal Agreement No. 2 pursuant to Resolution 07R0760; and

WHEREAS, the Contractor has performed contracted services satisfactorily; and

WHEREAS, the Commissioners of the Departments of Watershed Management, Public Works, and Parks, Recreation, and Cultural Affairs have recommended Renewal Agreement No. 3 for one (1) additional year for FC-7619-03C, Annual Contract for Architectural and Engineering Services, to be executed with CH2M Hill, Inc./Williams-Russell and Johnson, Inc., Joint Venture; and

WHEREAS, all contract conditions, stipulations, and unit prices shall remain the same as the original contract.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to enter into Renewal Agreement No. 3 with CH2M Hill, Inc./Williams-Russell and Johnson, Inc., Joint Venture, Annual contract for Architectural and Engineering Services for one (1) additional year on behalf of the Departments of Watershed Management, Public Works, and Parks, Recreation and Cultural Affairs.

BE IT FURTHER RESOLVED, that term of the Renewal Agreement No. 3 shall be for one year with a term commencing effective August 16, 2008 through August 15, 2009.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate Renewal Agreement No. 3 for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that said Renewal Agreement No. 3 shall not become binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

BE IT FURTHER RESOLVED, that the Renewal Agreement No. 3 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to CH2M Hill, Inc./Williams-Russell and Johnson, Inc., Joint Venture.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various Fund Department and Account numbers and funding sources.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities

Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH CH2M HILL, WILLIAMS-RUSSELL AND JOHNSON, INC. JOINT VENTURE FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

Council Meeting Date: June 2, 2008

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.

The purpose of this legislation is to enter into Renewal Agreement No. 3 with CH2M Hill, Inc./Williams-Russell and Johnson, Inc., Joint Venture, Annual contract for Architectural and Engineering Services.

2. Please provide background information regarding this legislation.

Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.

The Annual Contract for Architectural and Engineering Services is a city wide agreement entered into on 05/17/04 to provide professional consulting services which shall be inconclusive of customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, inspection services incidental thereto.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services - RFP
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** 2yrs w3 One (1) yr renewals

4. Fund Account Center (Ex. *Name and number*): Funding source assigned on project by project basis.

Fund: _____ Account: _____ Center: _____

5. Source of Funds: *Example: Local Assistance Grant*

6. Fiscal Impact: None at this time.

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery:

Examples:

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: wcanidate

LEGISLATIVE SUMMARY

TO: City Utilities Committee

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO CH2M HILL/WILLIAMS-RUSSELL AND JOHNSON, INC., JOINT VENTURE FOR FC-7619-03C, CITY WIDE ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, TASK ORDER PILOT PROJECT, WATERSHED IMPROVEMENT PLAN: STREAM RESTORATION OF CITY OWNED GREENWAY PROPERTY ON THE MCDANIEL BRANCH, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FORTY-SEVEN THOUSAND, TWO HUNDRED DOLLARS AND NO CENTS (\$47,200.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER AND WASTEWATER REVENUE FUND), 7410000 (PLANNING AND ZONING) FUNCTION/ACTIVITY, 170602- DEPARTMENT ORG (-DWM GREENWAY PLANNING & ACQUISITION); AND FOR OTHER PURPOSES.

| | |
|---------------------------------|--------------------------------|
| Committee Meeting Date: | June 10, 2008 |
| Council Meeting Date: | June 16, 2008 |
| Legislation Title: | WIP: Stream Restoration |
| Requesting Dept.: | Watershed Management |
| Contract Type: | Professional Services RFP |
| Advertisement: | October 26, 2003 |
| Bids/Proposals Due: | January 7, 2004 |
| Invitations Mailed: | 146 |
| Bids/Proposals Received: | 12 |

Arcadis/BPA-(Brindley Pieters & Associates) – Joint Venture
Atlanta Architects & Engineers, Joint Venture
Atlanta Services Group, a Joint Venture
Infrastructure Partners-Joint Venture (B & Jackson/ HDR/
Malcom Pirnie)
Brown and Caldwell/Deloan Hampton & Associates/Long
Engineering Inc. - Joint Venture
CH2M Hill/Williams-Russell and Johnson – Joint Venture
Earthtech/IMCo Joint Venture
HTL - Harrington, Tetra Tech & Lowe-Joint Venture
JP² (Jacobs, Prad, PBS&J) – Joint Venture
Metcalf & Eddy/Cardozo Engineering-Joint Venture
Parsons Brinckerhoff & Khafra-Joint Venture
Shaw Environmental Inc. /AIM Partners, PLC- JV

| | |
|----------------------------|--------------------------------------------|
| Bidders/Proponents: | (1) CH2M Hill/Williams-Russell and Johnson |
|----------------------------|--------------------------------------------|

- (2) Atlanta Services Group
- (3) JP2 (Jacobs, Prad, PBS&J)
- (4) Shaw/ Aim, Joint Venture
- (5) Metcalf & Eddy/Cardozo Engineering, Joint Venture
- (6) Arcadis/Brindley Pieters & Associates, Joint Venture

Contractor: CH2M Hill/Williams-Russell and Johnson – Joint Venture

Estimated Value: \$ 47, 200.00

Scope Summary: CH2M Hill /Williams-Russell and Johnson, Inc. will fulfill regulatory requirements for the Department of Watershed Improvement Plan (WIP). This proposal will pilot WIP with the target being a project –the construction /site plans for stream restoration of greenway property on McDaniel Branch.

Background: Original executed on May 17, 2004, expired on May 16, 2006

A Ninety Day extension effective term began on May 17, 2006 and expired on August 15, 2006

Renewal Agreement No. 1 effective term from August 16, 2006 to August 15, 2007

Renewal Agreement No.2 effective term from August 16, 2007 to August 15, 2008

Evaluation Team: DPRCA, DWM, DPW, DPCD, OCC and Risk Management

Term of Contract: Two (2) years with an option to renew for three (3) one (1) year periods

Fund Account Centers: 5051 (WATER AND WASTEWATER REVENUE FUND), 7410000 (PLANNING AND ZONING) FUNCTION/ACTIVITY, 170602- DEPARTMENT ORG (DWM GREENWAY PLANNING & ACQUISITION)

Prepared By: Anthony Stanley

Contact Number: 404-330-6384

Project Participation:

CH2M Hill, Inc./Williams-Russell and Johnson, Inc. a JV (15 pts.)
Williams-Russell and Johnson AABE 32%

| | | |
|----------------------------------------------|------|------------|
| C.E.R.M. | AABE | 4% |
| Precision Engineering and Surveying, Inc. | AABE | 4% |
| Desmear Systems, Inc. | AABE | 3% |
| Cheeks/Hornbein & Associates | AABE | 4% |
| Smith Real Estate Services, Inc. | FBE | 4% |
| CSA Central, Inc. | HBE | 3% |
| Eagle Environmental Group | FBE | 2% |
| Neil Engineering | FBE | 2% |
| RCS Enterprises, Inc. | FBE | 2% |
| D. Clark Harris | FBE | 2% |
| PEQ | FBE | 3% |
| Clarification and Mediation | FBE | 3% |
| Participation Total | | 68% |



CITY OF ATLANTA
DEPT. OF PROCUREMENT

08 FEB 22 PM 1:24


SHIRLEY FRANKLIN
MAYOR

CITY OF ATLANTA
55 TRINITY AVENUE, SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30303-0324
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
Commissioner

February 21, 2008

TO: Adam Smith, Chief Procurement Officer
Department of Procurement

FROM:  Robert J. Hunter, Commissioner
Department of Watershed Management

RE: RENEWAL REQUEST

FC-7619-03C, Annual Contract for Architectural and Engineering
Services -Renewal 3

Contractor: CH2MHill, Williams/Russell and Johnson, JV

The Department of Watershed Management is requesting to be included in the renewal process for the above referenced contract, with contract with **CH2MHill, Williams/Russell and Johnson, JV.**

All contract terms, conditions, stipulations of the original contract shall remain the same.

If you have any questions concerning this matter, please feel free to contact Sheila Pierce, Deputy Commissioner at (404) 330-6814 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

RJH/SP/wc

c: Sheila Pierce, Deputy Commissioner, DWM
Sammy Goodson, Deputy Commissioner, DWM
Cathy Martin, Deputy Chief Procurement Officer, DOP
Quinn Jackson, Budget Analyst, DF
Maisha Land, Legislative Liaison, DWM
Theresa Stewart, Legislative Counsel, DOL
Willie Canidate, Contracting Officer, Sr., DWM
File



SHIRLEY FRANKLIN
MAYOR

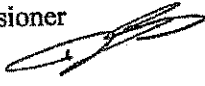
CITY OF ATLANTA
55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@atlanta.gov

DEPARTMENT OF PUBLIC WORKS

David E. Scott, P.E.
Commissioner

MEMORANDUM FOR: REQUEST FOR RENEWAL

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: David E. Scott, P.E, Commissioner
Department of Public Works 

SUB: **REQUEST FOR RENEWAL OF CONTRACT (s) – FC-7619-03 A-F**
Annual Contract for Architectural and Engineering Services
(Renewal Agreement No. 3)

Contractor(s):

DATE: March 25, 2008

A. DESCRIPTION OF NEED

The Department of Public Works (DPW) wishes to request inclusion of Renewal Option Number 3 on the listed Agreements below.

1. Arcadis /BPA, a JV (FC-7619-03A);
2. Atlanta Services Group, a JV (FC-7619-03B);
3. CH2M Hill/Williams-Russell and Johnson (FC-7619-03C);
4. JP² (Jacobs, Prad, PBS&J) (FC-7619-03D)
5. Metcalf & Eddy(FC-7619-03E) ; and
6. Shaw/AIM, JV (FC-7619-03F).

If additional information is needed, please feel free to contact Soraya Belgrave at Ext. 6002.

DES/sb

cc: Cathy Martin, Department of Procurement
Soraya Belgrave, Department of Public Works / File



SHIRLEY FRANKLIN
MAYOR

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ATLANTA, GEORGIA 30308
(404) 817-6788 -FAX (404) 853-7643
Internet Home Page: www.atlantaga.gov

Dianne Harnell Cohen
Commissioner
Department of Parks, Recreation and
Cultural Affairs

MEMORANDUM

DATE: March 31, 2008

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Dianne Harnell Cohen
Commissioner

RE: FC-7619-03, Annual Contract for Architectural and Engineering
Services (Renewal Agreement # 3)

In response to the attached request that we received today from Mr. Anthony Stanley, Department of Procurement-Contracting Officer, the Department of Parks, Recreation and Cultural Affairs would like to continue to be a party to the above referenced Renewal Agreement #3.

Thank you for your continued support with City wide contractual agreements.

DHC/SKD/Dfh

Cc: Sushma K. Dersch
Dorinda McCombs
Cathy Martin
Anthony Stanley
Debra F. Harris
File

A handwritten signature, possibly "D", in dark ink.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: _____ Maisha L. Wood _____

Contact Number: _____ (404) 330-6887 _____

Originating Department: _____ Department of Watershed Management _____

Committee(s) of Purview: _____ City Utilities Committee _____

Chief of Staff Deadline: _____ May 16, 2008 _____

Anticipated Committee Meeting Date(s): _____ May 27, 2008 _____

Anticipated Full Council Date: _____ June 2, 2008 _____

Legislative Counsel's Signature: _____

Commissioner Signature: _____ Robert J. Hunter, Sr. _____

Chief Procurement Officer Signature: _____ Adam Smith _____

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH CH2M HILL, WILLIAMS-RUSSELL AND JOHNSON, INC. JOINT VENTURE FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any): n/a

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)

Received by Mayor's Office: 5.29.08 _____ Reviewed by: _____
(date) (date)

Submitted to Council: _____
(date)